

68th Annual New England Meet

Boxborough Regency Hotel Boxborough, MA

September 12-14, 2025

REGISTRATION FORM

(Please Print)

Reg #		
6		

Name						Nicknaı	ne	
Spouse/Guest Name N			Nicknaı	ckname				
Name/Ages of Childr	en						_ Phone	
Address				City _			State	Zip
Email Address	Club Affiliat					ffiliation _		
Will you bring you If so, what is: Year _								
Will You Need Traile	r Parking?	Yes	No					
Registration Fee*	(inc. 2 adul	ts) \$	55 prior	to Augu	st 1 st ;	\$65 afte	r August 1 st	\$
Additional Adult (s)					#	_ @ \$25 each	\$
Friday	Buffet Di	nner				#	_ @ \$46 each	\$
Saturday Dinner:	Steak Tips	S				_#	_ @ \$56 each	\$
	Baked Ha	ddock_				_#	_ @ \$56 each	\$
	Vegetaria	n Stuffe	d Acorn	Squash		#	_ @ \$56 each	\$
Sunday	Awards B	reakfast	Buffet_			_#	_ @ \$30 each	\$
Polo Shirt, Men's	S	_ M	L	XL	_ XXL	· #	@ \$32 each	\$
Polo Shirt, Ladies	S	M	_ L	_ XL	_ XXL_	#	@ \$32 each	\$
T-Shirt, Short Slee	eve							
Navy	S	_ M	L	XL	XXI	 #	@ \$16 each	\$
Grey Heat	ther S	_ M	L	XL	_ XXL	#	@ \$16 each	\$
Custom T- Shirt, S	hort Slee	ve						
with slogan. Navy	S	M	L	XL	XX	L #	@ \$18 each	\$
"Dad" Hat (Baseba	all) unstr	ucture	d Twill_			#	@ \$20 ea	\$
Trucker Hat with	mesh bac	k				#	£@ \$20 ea	\$
							$T \cap T \wedge I$	¢

Cut-off date for ordering apparel is July 31st

Make your check payable to **Minuteman Model A Club** and mail to:

Minuteman Model A Club P.O. Box 545 Sudbury, MA 01776 **Waiver of Liability:** I understand that to participate in the activities of the 68th Annual New England Meet, hosted by the Minuteman Model A Club, on September 12 – 14, 2025, the undersigned agrees to the following waiver of liability: I certify that the vehicles used in this meet are insured for public liability, property damage, fire and theft. I also certify that the vehicles entered are properly registered, licensed and inspected for safe operation in accordance with state law of the vehicle's normal residence. The undersigned thereby releases the host of any and all liability for any loss, damage and/or injury to the applicants, or the applicant's party. In the event of nonconformance to the terms of this waiver, the undersigned and his/her party waive any rights to attendance at this meet. **ALL ADULT ATTENDEES** must sign the waiver in order to attend.

Date	Signature
Date	Signature

68th Annual New England Meet Information & Events

Hotel Registration: A block of rooms has been reserved with the Boxborough Regency Hotel & Conference

Center located at 242 Adams Place, Boxborough, MA. Reservations can be made by

calling 978-263-8701 and referring to the New England Model A Meet.

Overflow hotels: Westford Regency, Westford, MA (9 miles backroads) \$139.00 978-692-8200,

reference Minuteman Model A Club/NE Meet overflow.

Marriott Courtyard Littleton, MA (7 miles backroads) reservations online only. Use

discount code W14 for 15% discount.

Meet Registration: Meet Registration can be found in Board Room. Registration hours are:

Thursday 3:00 pm - 6:00 pm Friday 8:30 am - 5:00 pm Saturday 8:00 am - 9:00 am

*Registration fee covers 2 adults as well as their minor children. Each additional adult is charged \$25 and will need to sign the attached waiver.

Friday Evening: Join us for a buffet dinner and entertainment in the hotel Atrium.

Grand Tour: The Grand Tour will take you through the rural back roads of the area and will end in

Lancaster, MA. Lunch will be available for purchase at the Outdoor Grill Shack where you can dine on fresh grilled food and seafood and enjoy more than 50 flavors of homemade ice cream. Peer Judging of the Model A's will also be done at this location. After judging,

you are free to tour the area and head back to the hotel.

Car Judging: Peer judging will be held on Saturday at the completion of the Grand Tour. Parking

attendants will be directing you to your appropriate car category. Categories will be designated by years for: Original vehicles (all years), 28-29 Open, 28-29 Closed, 30-31 Open, 30 Closed, 31 Closed, Commercial vehicles (all years) and Station wagons (all years) and Best of Show. One ballot per registration will be handed out at the start of the grand tour. There will be a ballot box available at the completion of the grand tour for

casting your votes.

Saturday Evening: Join us for an evening of fine food and special guest entertainment and dancing.

Sunday Buffet Breakfast: Finish the weekend off with a full stomach at the buffet while hopefully claiming your

raffle prizes. Listen to a preview of the 2026 NE Meet by the Worcester County Model A

Club.

Hospitality: The Hospitality Room will be open at a minimum on Thursday from 3:00 pm - 6:00 pm;

Friday from 8:30 am - 5:00 pm; and Saturday from 3:00 - 4:30 pm.

Raffle Room: The Raffle Room will be open during the Hospitality Room hours as well as additional

times as appropriate during the Meet.

Anytime, look for our friendly salespeople, anywhere throughout the Meet. 50/50 Raffle:

Repair Tent: A repair tent will be set up in the parking lot.

Self-Guided Tours: Directions and information will be available at the registration area. Early Arrivals:

We have planned a guided tour to the Old North Bridge on Friday Sept 12th, departing from the Boxborough Regency at 10:00 am. There will be a number of other self-guided tours available for those arriving early, these include apple orchards, The Fruitlands

Museum, The American Heritage Museum, and Longfellow's Wayside Inn.

The Minuteman Grill:

The Minuteman Grill is on the hotel property and is operated by the hotel. The Grill will be open for dinner and breakfast during the meet. There is also a Dunkin Donuts coffee shop and Mobil Gas Station immediately adjacent to the entrance of the hotel on Rt 111.

Apparel Orders:



Hat and Polo shirt have embroidered logo, T-shirts have silk screen logo. Hat & polo shirt are Navy in Color; T-Shirt is available in Navy and Grey Heather Custom slogan says We're lost, but were making good time.

Meet Chairs: Tom Zappala ~ 781-424-3364

t.zappala@comcast.net

Barbara McElhiney ~ **781-738-2084**

mcelhiney@rcn.com

Nan Linden ~ 508-485-7575 **Registration:**

nanrlinden@gmail.com